

St. Thomas Episcopal Church

50 E. Bagley Road Berea, OH 44017



Third Sunday after Epiphany

January 22, 2023

10:30 AM Rite II Holy Eucharist

The Rt. Rev. Mark Hollingsworth, Jr., Bishop

The Reverend David R. Radzik, Rector

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Kira Seaton, Minister of

Music

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Barbara Telfer, Deacon

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Rite II Holy Eucharist

PRELUDE: Prelude on “Land of Rest”

ANNOUNCEMENTS & WELCOME

OPENING HYMN: "I Come with Joy to Meet My Lord" Hymn 304 Land of Rest

THE OPENING ACCLAMATION (BCP p. 355)

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

People: **And Blessed be his Kingdom now and forever. Amen.**

THE COLLECT FOR PURITY

The Celebrant says:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

It is customary to make the Sign of the Cross here. The Sign of the Cross is suggested at places marked with a ✝

THE GLORIA: Hymn 421, with an AMEN at the end

THE COLLECT:

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Isaiah 9:1-4

Reader: A reading from *Isaiah*

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.
You have multiplied the nation,
you have increased its joy;

they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Reader: The Word of the Lord

***People:* Thanks be to God**

PSALM

27:1, 5-13

Dominus illuminatio

1 The LORD is my light and my salvation;
whom then shall I fear? *
the LORD is the strength of my life;
of whom then shall I be afraid?

**5 One thing have I asked of the LORD;
one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;**

6 To behold the fair beauty of the LORD *
and to seek him in his temple.

**7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.**

8 Even now he lifts up my head *
above my enemies round about me.

**9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD.**

10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.

**11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.**

12 Hide not your face from me, *
nor turn away your servant in displeasure.

**13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.**

THE SECOND LESSON
A reading from 1 Corinthians

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader: The Word of the Lord

***People:* Thanks be to God**

SEQUENCE HYMN: "They Cast Their Nets in Galilee" Hymn 661
(Verse 1 and 2 before the Gospel, verse 4 after)

Georgetown

THE GOSPEL

Matthew 4:12-23

Deacon or Celebrant: The Holy Gospel according to Saint John

People: **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon or Celebrant: The Gospel of the Lord
People: Praise to you, Lord Christ

THE SERMON *The Rev. David R. Radzik*

THE NICENE CREED

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

(At the italic words, it is traditional to bow in remembrance that God became truly human at Christ's incarnation)

*By the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.*

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

+ We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord. *Lord, have mercy.*

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord. *Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord. *Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For those who travel on land, on water, or in the air. For those in missionary service, especially **Michelle Wood**; for those in military service, especially **David Brabson, Ryan Dawson, Robby Hartman, LTJG Stephanie Lasch, Annmarie Miller, Eli Modesitt, LTCDR John Toolis, and Blake Schwartz.** Let us pray to the Lord. **Lord, have mercy.**

For those celebrating a birthday. *Are there any other prayers of thanksgiving? (pause)*

Bless those celebrating an anniversary, and those expecting the gift and heritage of a child, especially **Morgan Childrey** and those recently born, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, for the suffering, and for the sick, especially: **Jane Macintosh, Kevin Flowers, Owen Ward, Carol Pozek, Peggy Ryel, Sandy Shoenfelt, Barb Pertz, Maryellen Maraldo, Kathy Everson, Frannie Millward, Tom Griffith, Dennis Braford, Lauren Isaac, Jan Jordan, Jude Swearingen, Bruce, Landyn Hill, Jan Staub, Rita, Rudy Capece, Linda Gulla, Clint Hist, Bill Hacker, Nellie Cooper, the McKinney Family, Tommy, Helen Depp, Clint Anderson, Christina, Lori Hobaty, Jay Murillo, Kayla, Anne Davis and Allison (Hennie) Janacek.**

Is there anyone you would like to remember? (pause)

For the recovering, including **Cherie Blanchard, Bill Kerbusch, Pat Shook, Carol Flowers, Marilyn Thomas, Mackenzie Shirilla, Gerald Gown, Mark Simon, Bart Hancock, Ginny Wehrenberg,** and those who are care givers, including **George D'Arras and Nancy Braford,** let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

✝ For all who have died in the hope of the resurrection and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

For the absolution and remission of our sins and offenses, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *Lord, have mercy.*

Defend us, deliver us, and in your compassion protect us, O Lord, by your grace. *Lord, have mercy.*

In the communion of the Ever-Blessed Virgin Mary, St. Thomas, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

GENERAL CONFESSION

Celebrant: Let us confess our sins against God and our neighbor

Celebrant & People:

**Most merciful God, we confess that we have sinned against you in thought,
word, and deed; by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

OFFERTORY: “Will You Come and Follow Me” John Bell

THE HOLY COMMUNION

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our God.

People: **It is right to give Him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim

Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

Our Father, who art in heaven, hallowed be thy Name,

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread,

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION ANTHEM:

S 164

COMMUNION HYMN: "Here, O My Lord" Hymn 318 Nyack
(Solo first verse, then all other verses with interludes in between)

After Communion, the Celebrant says: Let us pray.

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

CLOSING HYMN: "Take My Life and Let it Be" Hymn 707 Hollingside

THE DISMISSAL

POSTLUDE: Postlude on "Hollingside"

Serving this morning:

Celebrant: The Rev. David R. Radzick

Lay Reader: Lorrie Beatty

Altar Guild: Mary Lee Stowell and Etta Schen

Flowers: Barb Emigh

IN OUR PRAYERS, THIS WEEK:

Sick: Jane Macintosh, Kevin Flowers, Owen Ward, Carol Pozek, Peggy Ryel, Sandy Shoenfelt, Barb Pertz, Maryellen Maraldo, Kathy Everson, Frannie Millward, Tom Griffith, Dennis Braford, Lauren Isaac, Jan Jordan, Jude Swearingen, Bruce, Landyn Hill, Jan Staub, Rita, Rudy Capece, Linda Gulla, Clint Hist, Bill Hacker, Nellie Cooper, the McKinney Family, Tommy, Helen Depp, Clint Anderson, Christina, Lori Hobaty, Jay Murillo, Kayla, Anne Davis and Allison (Hennie) Janacek

Recovering: Cherie Blanchard, Bill Kerbusch, Pat Shook, Carol Flowers, Marilyn Thomas, Mackenzie Shirilla, Gerald Gown, Mark Simon, Bart Hancock, Ginny Wehrenberg

Caregivers: George D'Arras, Nancy Braford

Pray for the repose of the soul of:

Birthdays:

Anniversaries:

Pregnancies: Morgan Childrey

Others: The Rosenkranzes, The Suckarts, Terri Depp, Christina Last, Chris Reinhart, Karen, Mary

Missionary Service: Michelle Wood

Military Service: David Brabson, Ryan Dawson, Robby Hartman, LTJG Stephanie Lasch, Annmarie Miller, Eli Modesitt, LTCDR John Toolis, and Blake Schwartz

Pray for the people worldwide suffering from devastating floods, famine, or lack of clean water, and pray for the victims of gun violence everywhere.

Pray for peace in Ukraine:

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and forever. Amen

ANNOUNCEMENTS:

DO YOU HAVE A PET? The bulletin board next to the office window will display photos of St. Thomas pets. Send your pet's pictures with pet or pets names with your name on the back of the picture or on a separate piece of paper. If more than one pet, please identify the breed so the correct name is on the picture. Photos may be sent to email bssngrif@yahoo.com or bring the picture into the office and put it in my mailbox as the **Vestry Clerk**. All pets are welcome!

THE BREAD BAKERS: are looking for bakers to join their team of volunteers. If you're interested, please contact Peggy Zambounis at 440-336-1682.

VOLUNTEERS NEEDED in the church office to help maintain presence during the week and maintain the prayer list. Contact Fr. Dave if you are interested.

THE RED DOOR CAFÉ IS BACK: With the support of the Young Adult Outreach Task Force and the United Thank Offering (UTO) our parish is offering this ministry! The Red Door Cafe, a free pour-over coffee bar, is building stronger relationships between St. Thomas Episcopal Church and the Baldwin Wallace University community. The Red Door Cafe is open every Tuesday from 10 AM to 12 PM in front of our main entrance on Bagley Rd, which has heavy pedestrian traffic during school hours. If you love people and want to get to know our

BW neighbors, this is a great opportunity! Talk to Fr. Dave if this ministry is of interest to you. We would love to include treats with the coffee, too!

COVID Protocol Changes: We have resumed offering the Precious Blood from the common cup. This represented an important turning point in the way in which our parish community is now addressing the COVID-19 Pandemic. Wearing masks is no longer compulsory. We encourage everyone to practice social distancing while seated in the church and ask that respect be afforded to those who continue to wear masks. Our mask policy can be changed at any time at my discretion based on the status of the Pandemic.

-In Christ, *The Rev. David R. Radzik, Rector*

